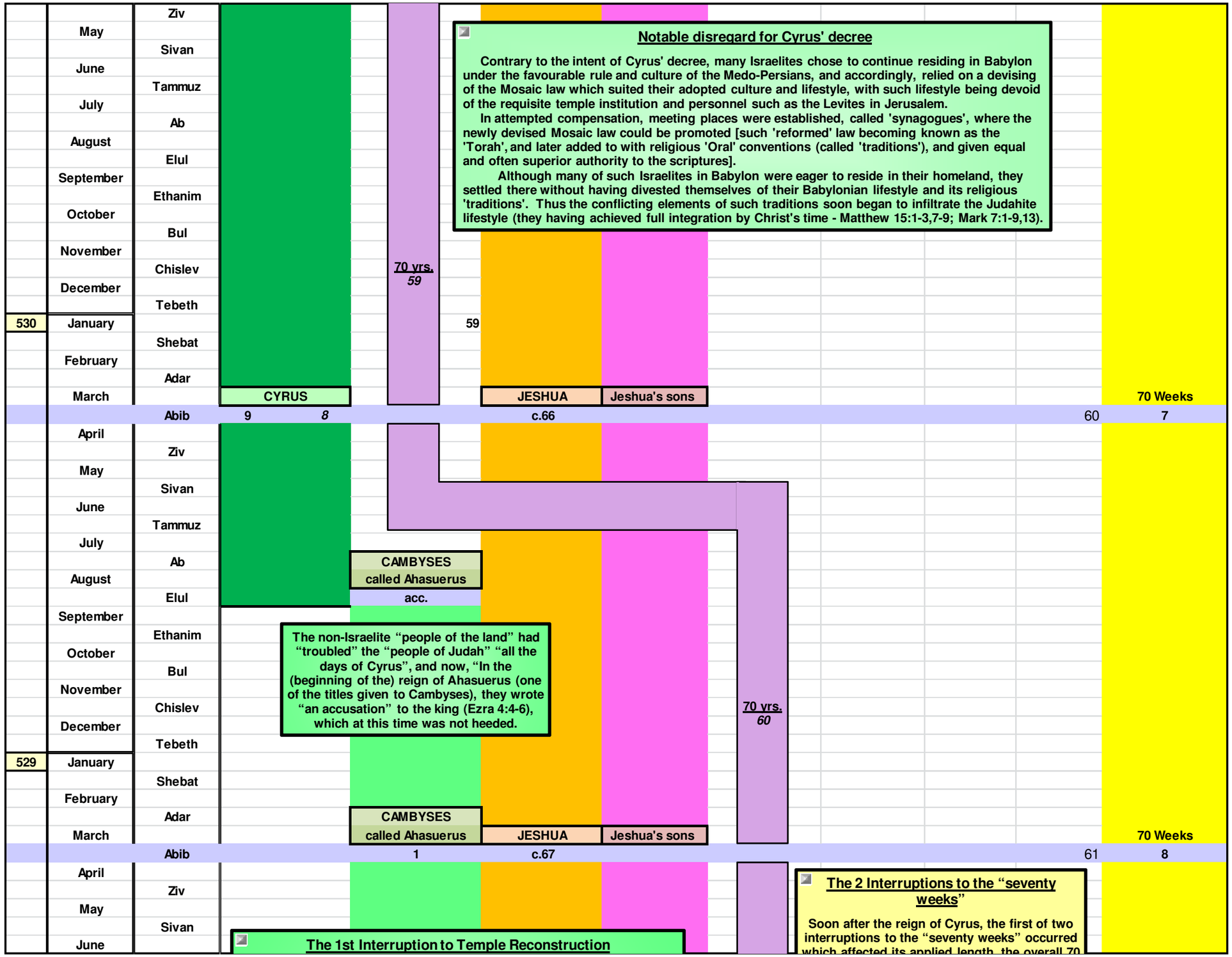
Notable disregard for Cyrus' decree
Contrary to the intent of Cyrus' decree, many Israelites chose to continue residing in Babylon under the favourable rule and culture of the Medo-Persians, and accordingly, relied on a devising of the Mosaic law which suited their adopted culture and lifestyle, with such lifestyle being devoid of the requisite temple institution and personnel such as the Levites in Jerusalem.
In attempted compensation, meeting places were established, called 'synagogues', where the newly devised Mosaic law could be promoted [such 'reformed' law becoming known as the 'Torah', and later added to with religious 'Oral' conventions (called 'traditions'), and given equal and often superior authority to the scriptures].
Although many of such Israelites in Babylon were eager to reside in their homeland, they settled there without having divested themselves of their Babylonian lifestyle and its religious 'traditions'. Thus the conflicting elements of such traditions soon began to infiltrate the Judahite lifestyle (they having achieved full integration by Christ's time - Matthew 15:1-3,7-9; Mark 7:1-9,13).
Ziv
May
Sivan
June
Tammuz
July
Ab
August
Elul
September
Ethanim
October
Bul
November
Chislev
December
Tebeth
530
January
Shebat
February
Adar
March
70 yrs.
59
59
CYRUS
JESHUA
Jeshua's sons
70 Weeks
Abib
9
8
c.66
60
7
April
Ziv
May
Sivan
June
Tammuz
July
Ab
August
Elul
CAMBYSES
called Ahasuerus
acc.
September
Ethanim
October
Bul
November
Chislev
December
Tebeth
529
January
Shebat
February
Adar
March
The non-Israelite "people of the land" had "troubled" the "people of Judah" "all the days of Cyrus", and now, "In the (beginning of the) reign of Ahasuerus (one of the titles given to Cambyses), they wrote "an accusation" to the king (Ezra 4:4-6), which at this time was not heeded.
70 yrs.
60
CAMBYSES
called Ahasuerus
JESHUA
Jeshua's sons
70 Weeks
Abib
1
c.67
61
8
April
Ziv
May
Sivan
June
The 1st Interruption to Temple Reconstruction
The 2 Interruptions to the "seventy weeks"
Soon after the reign of Cyrus, the first of two interruptions to the "seventy weeks" occurred